

After Recording
Return to:

Michael T. Spink
Spink Butler, LLP
P.O. Box 639
Boise, ID 83701

ACCOMMODATION ONLY

FOR RECORDING INFORMATION

FIRST AMENDMENT TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
PATAGONIA SUBDIVISION

THIS FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PATAGONIA SUBDIVISION ("**First Amendment**") is made effective as of the 8th day of January, 2018, by Patagonia Development, LLC, an Idaho limited liability company ("**Grantor**" and "**Class B Member**").

RECITALS:

A. Grantor is the owner of, or has an interest in, certain real property located in Ada County, Idaho, which real property is commonly known as Patagonia Subdivision (the "**Subdivision**"). The Subdivision is being developed in phases.

B. Pursuant to Section 14.2 of the Declaration of Covenants, Conditions and Restrictions for the Subdivision ("**Master Declaration**"), Grantor has the right to amend the Master Declaration, and any previous amendments thereto.

C. Grantor now desires to amend **Exhibit B** of the Master Declaration to attach a full copy of the final recorded plat for Patagonia Subdivision No. 2, in the form attached to this First Amendment as Exhibit A.

D. Upon the recording hereof, the terms and provisions set forth in the Master Declaration recorded on November 2, 2016, as Ada County Instrument No. 2016-106371, shall be amended by the terms hereof.

NOW THEREFORE, Grantor hereby declares that the Property, and each lot, parcel or portion thereof, is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to the following terms, covenants, conditions, easements and restrictions, all of which are declared and agreed to be in furtherance of a general plan for the protection, maintenance, subdivision, improvement and sale of the Property, and to enhance the value, desirability and attractiveness of the Property. The terms, covenants, conditions, easements and restrictions set forth

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herein: shall run with the land constituting the Property, and with each estate therein, and shall be binding upon all persons having or acquiring any right, title or interest in the Property or any lot, parcel or portion thereof; shall inure to the benefit of every lot, parcel or portion of the Property and any interest therein; and shall inure to the benefit of and be binding upon Grantor, Grantor's successors in interest and each grantee or Owner and such grantee's or Owner's respective successors in interest, and may be enforced by Grantor, by any Owner or such Owner's successors in interest, or by the Patagonia Subdivision Homeowners' Association, Inc.

1. The Master Declaration shall be amended to add a new phase to the Property covered by the Master Declaration as specifically added by new paragraph 1.1.1 below:

1.1.1 Patagonia Subdivision No. 2, according to the official plat thereof recorded on the 8th day of January, 2018, as Instrument No. 2018-002249 in Book 112 of Plats at pages 16476 through 16480, records of Ada County, Idaho. A copy of the final recorded plat is attached hereto as Exhibit A, and incorporated herein.

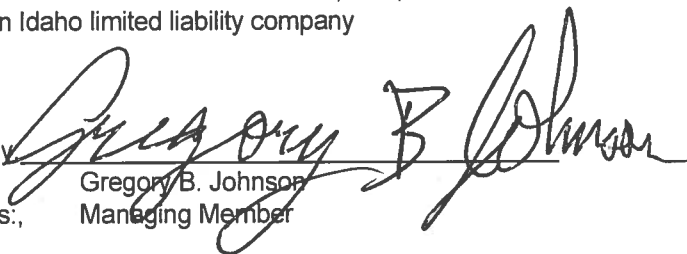
2. **Exhibit B** of the Master Declaration is hereby amended to attach a full copy of the final recorded plat for Patagonia Subdivision No. 2, in the form attached to this First Amendment as Exhibit A.

Upon the recording hereof, the terms and provisions set forth in the Master Declaration, recorded as Ada County Instrument No. 2016-106371, shall be amended by the terms hereof.

IN WITNESS WHEREOF, the parties hereto have set our hands and seals this 16 day of January, 2018.

GRANTOR:

PATAGONIA DEVELOPMENT, LLC,
an Idaho limited liability company

BY 
Its., Gregory B. Johnson
Managing Member

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Ada)

On this 16 day of January, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregory B. Johnson, known or identified to me to be the Managing Member of Patagonia Development, LLC, the Idaho limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said Idaho limited liability company, and acknowledged to me that such Idaho limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debbie A. Taylor
Notary Public
State of Idaho

Debbie A Taylor
Notary Public for Idaho
Residing at: Nampa, ID
My commission expires: 11/30/2023

EXHIBIT A

Amended Exhibit B to Master Declaration

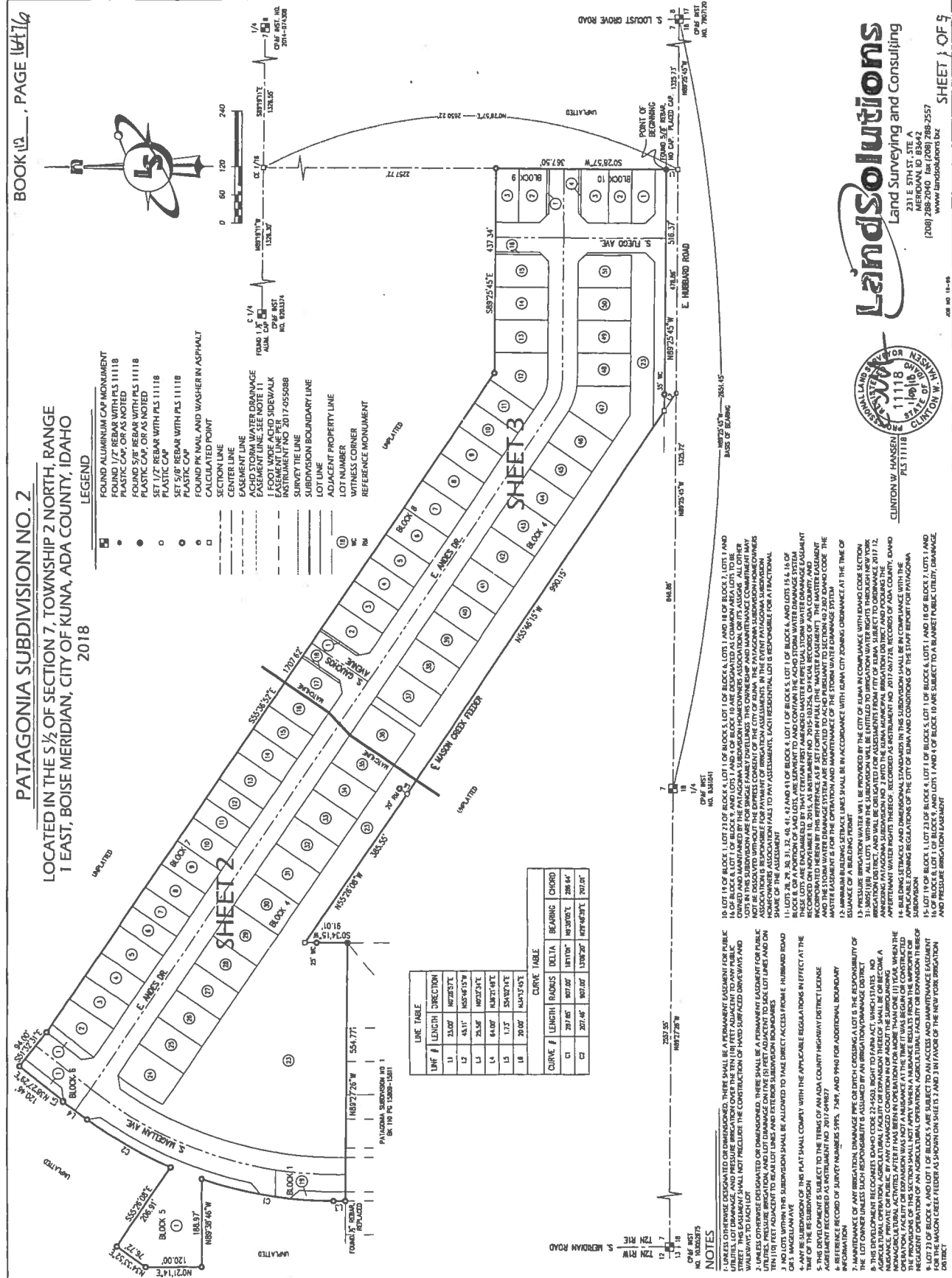
See attached full copy of the final recorded plat for Patagonia Subdivision No. 2.

PATAGONIA SUBDIVISION NO. 2

LOCATED IN THE S 1/2 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO 2018

LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118
- FOUND 5/8" REBAR WITH PLS 11118
- FOUND 1/2" REBAR WITH PLS 11118
- FOUND 5/8" REBAR WITH PLS 11118
- FOUND 1/2" REBAR WITH PLS 11118
- FOUND 5/8" REBAR WITH PLS 11118
- FOUND PK NAIL AND WASHER IN ASPHALT
- CALCULATED POINT
- CENTER LINE
- EASEMENT LINE
- ARCH STORM WATER DRAINAGE EASEMENT LINE. SEE NOTE 11
- ARCH STORM WATER DRAINAGE EASEMENT LINE PER INSTRUMENT NO. 2017-055088B
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER
- WITNESS CORNER
- REFERENCE MONUMENT



LINE #	LENGTH	DIRECTION
11	23.00'	N87°25'37"
12	45.11'	N45°46'15"W
13	23.54'	N07°24'42"
14	64.00'	N43°24'42"
15	17.73'	S10°17'41"E
16	20.00'	N43°13'05"E

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	297.65'	907.00'	187°00'	N0°00'00"	288.64'
C2	207.46'	907.00'	133°20'	N77°46'37"E	202.01'

NOTES

- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES LOT DIMENSIONS SHALL NOT PRECLUDE THE CONSTRUCTION OF HAND SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES LOT DIMENSIONS SHALL NOT PRECLUDE THE CONSTRUCTION OF HAND SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- NO LOT WITHIN THIS SUBDIVISION SHALL BE ALLOWED TO TAKE DIRECT ACCESS FROM E. HUBBARD ROAD OR S. WESTLYN AVE.
- THE DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2017-04007.
- RECORD OF SURVEY NUMBERS 5774, 7387, AND 7943 FOR ADDITIONAL BOUNDARY INFORMATION.
- MAINTENANCE OF ANY IRRIGATION, DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- THE LOT OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ANY IRRIGATION/DRAINAGE DISTRICT FACILITY OPERATIONAL, AGRICULTURAL FACILITY OR EXTENSION THEREOF. SHALL BE OR BECOME A MANUFACTURED HOME OR MOBILE HOME.
- THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A HOME IS BEING CONSTRUCTED OR OPERATIONAL FACILITY OR EXTENSION WAS NOT A LIQUIDATE AT THE TIME IT WAS BEGUN OR CONSTRUCTED.
- LOT 1 OF BLOCK 4 AND LOT 1 OF BLOCK 5 ARE SUBJECT TO AN ACCESS AND MAINTENANCE EASEMENT FOR THE MASON CREEK FEEDER AS SHOWN ON SHEETS 7 AND 3 IN FAVOR OF THE NEW YORK IRRIGATION DISTRICT.

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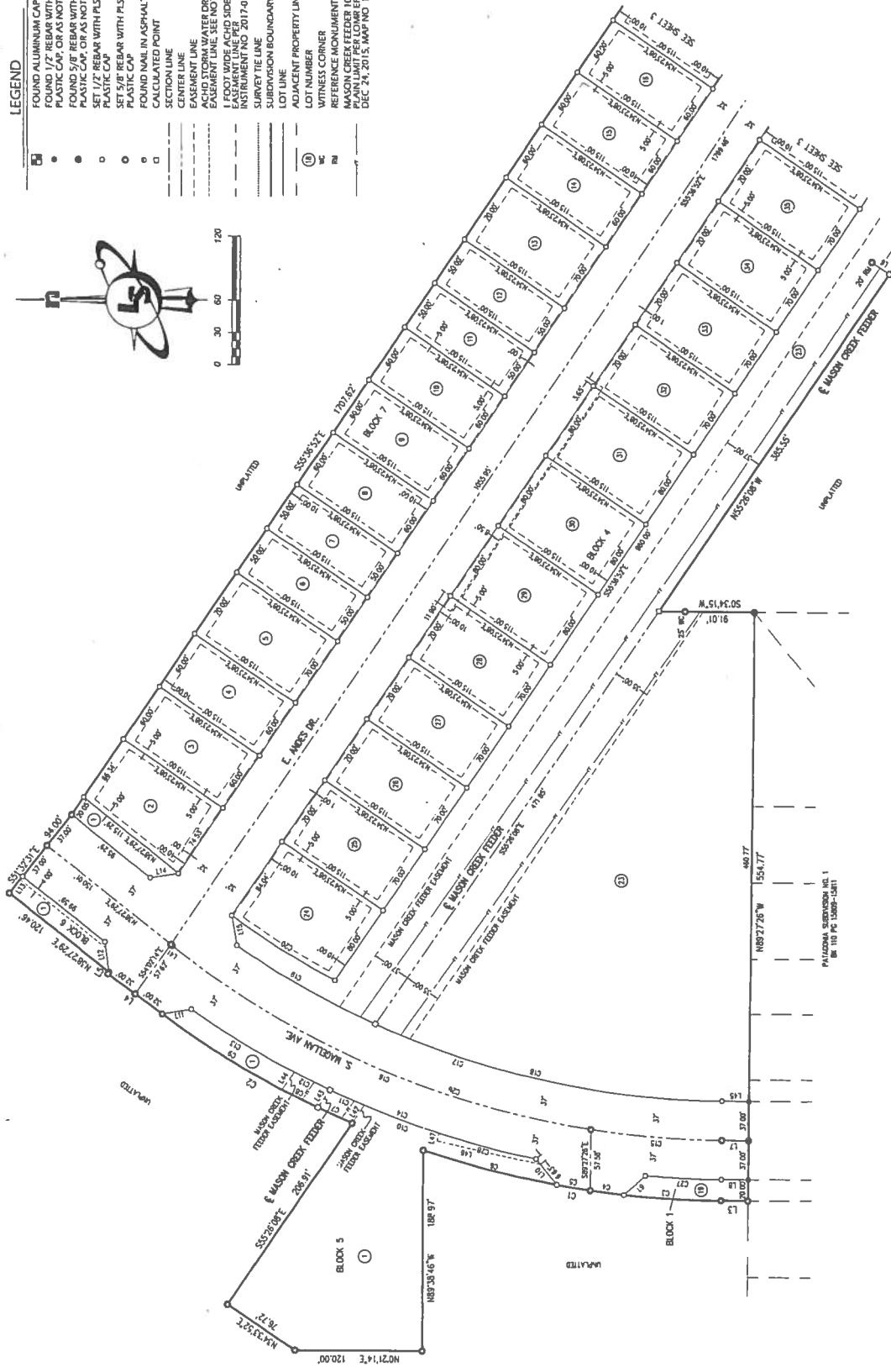
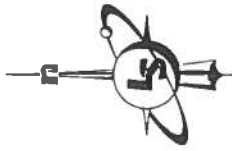
231 E 57th St, Ste A
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(208) 288-2040 Fax (208) 288-2557
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CLINTON W. HANSEN
PLS 11118
IDAHO STATE
19916
CITY OF KUNA

PATAGONIA SUBDIVISION NO. 2

LEGEND

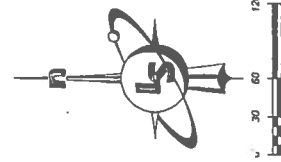
- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" REBAR WITH PLS 11118
- PLASTIC CAP, OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118
- PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118
- PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118
- FOUND NAIL IN ASPHALT
- FOUND NAIL IN ASPHALT
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- ACHD STORM WATER DRAINAGE
- EASEMENT LINE, SEE NOTE 11
- EASEMENT LINE FOR SIDEWALK
- EASEMENT LINE FOR SIDEWALK
- INSTRUMENT NO. 2017-055088
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER
- WITNESS CORNER
- REFERENCE MONUMENT
- ADJACENT PROPERTY LINE
- PLAN LIMIT PER FLOOR EFFECTIVE
- DEC. 21, 2015, MAP NO. 16001CD-50J



LandSolutions
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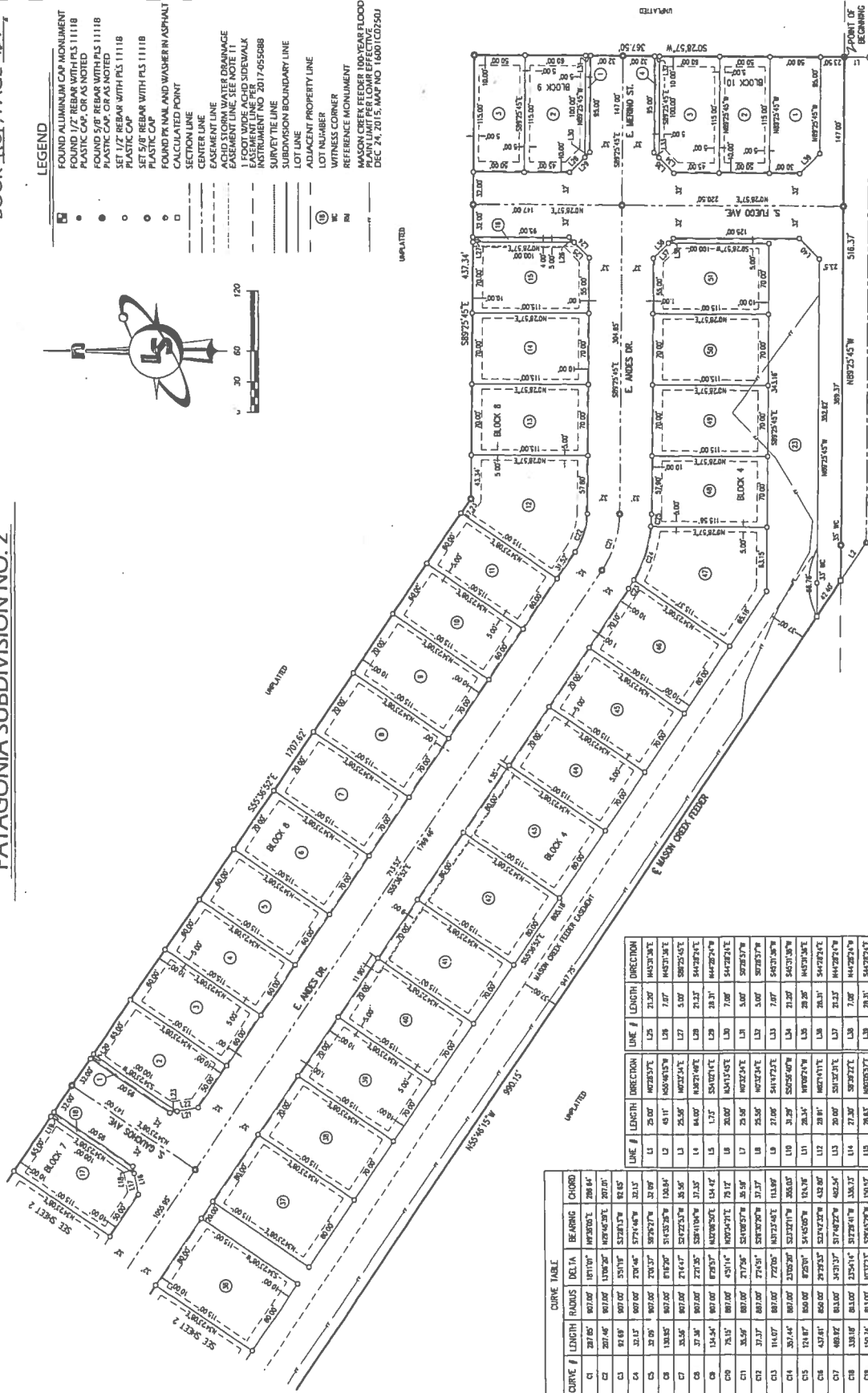


SEE SHEET 3 FOR ADDITIONAL CURVE AND LINE TABLE DATA



LEGEND

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- PLASTIC CAP OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118
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- FOUND 1/2" REBAR WITH PLS 11118
- PLASTIC CAP OR AS NOTED
- FOUND 5/8" REBAR WITH PLS 11118
- PLASTIC CAP
- FOUND PK NAIL AND WASHER IN ASPHALT
- CALCULATED POINT
- SECTION LINE
- CENTER LINE
- EASEMENT LINE
- ACID STORM WATER DRAINAGE
- 1 FOOT OR MORE SEE NOTE FULL
- 1 FOOT OR MORE SEE NOTE FULL
- EASEMENT LINE PER
- INSTRUMENT NO. 2017-055688
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER
- WALKWAY
- WALKWAY
- REFERENCE MONUMENT
- MASON CREEK FEEDER 180 YEAR FLOOD PLAIN LIMIT PER LOHR EFFECTIVE DEC 24, 2015, MAP NO. 16001C0250U



CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	207.85'	801.00'	181.00'	N87°00'11" W	208.64'
C2	207.85'	801.00'	181.00'	N87°00'11" W	208.64'
C3	31.95'	607.00'	270.44'	S74°46'37" W	31.95'
C4	31.95'	607.00'	270.44'	S74°46'37" W	31.95'
C5	138.95'	607.00'	81.20'	S74°46'37" W	138.95'
C6	138.95'	607.00'	81.20'	S74°46'37" W	138.95'
C7	35.95'	607.00'	270.44'	S74°46'37" W	35.95'
C8	35.95'	607.00'	270.44'	S74°46'37" W	35.95'
C9	78.55'	607.00'	431.14'	N07°24'11" W	78.55'
C10	78.55'	607.00'	431.14'	N07°24'11" W	78.55'
C11	35.95'	607.00'	270.44'	S74°46'37" W	35.95'
C12	35.95'	607.00'	270.44'	S74°46'37" W	35.95'
C13	114.07'	607.00'	727.00'	N07°24'11" W	114.07'
C14	30.44'	607.00'	230.50'	S23°01'11" W	30.44'
C15	124.87'	607.00'	870.00'	S45°02'11" W	124.87'
C16	432.81'	607.00'	2825.51'	S45°02'11" W	432.81'
C17	682.82'	607.00'	3431.37'	S71°02'11" W	682.82'
C18	138.95'	607.00'	230.50'	S23°01'11" W	138.95'
C19	150.74'	607.00'	230.50'	S23°01'11" W	150.74'
C20	115.17'	607.00'	817.17'	S23°01'11" W	115.17'
C21	56.07'	607.00'	134.55'	S72°31'11" W	56.07'
C22	46.13'	607.00'	134.55'	S72°31'11" W	46.13'
C23	6.81'	132.00'	47.50'	S57°45'11" W	6.81'
C24	53.88'	132.00'	24.15'11"	S72°02'11" W	53.88'
C25	13.42'	132.00'	57.50'	S72°02'11" W	13.42'
C26	54.48'	607.00'	374.50'	S81°00'11" W	54.48'
C27	72.56'	607.00'	441.20'	S25°10'11" W	72.56'
C28	95.37'	607.00'	609.91'	N82°00'11" W	95.37'

LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L1	25.00'	N87°25'37" E	L25	21.00'	N45°23'36" E
L2	45.11'	S65°46'51" W	L26	7.87'	N45°23'36" E
L3	25.95'	N07°24'11" W	L27	5.00'	S89°25'42" E
L4	84.00'	N07°24'11" W	L28	21.31'	N45°23'36" E
L5	1.37'	S51°02'11" W	L29	7.00'	N45°23'36" E
L6	20.00'	N41°24'51" E	L30	7.00'	N45°23'36" E
L7	25.95'	N07°24'11" W	L31	5.00'	S72°57'57" W
L8	25.95'	N07°24'11" W	L32	5.00'	S72°57'57" W
L9	21.00'	S41°24'21" E	L33	5.00'	S72°57'57" W
L10	31.20'	S05°06'07" W	L34	21.00'	S45°23'36" E
L11	28.34'	N07°24'11" W	L35	28.26'	N45°23'36" E
L12	28.31'	N07°24'11" W	L36	28.31'	N45°23'36" E
L13	20.00'	S01°24'11" E	L37	21.25'	N45°23'36" E
L14	21.20'	S01°24'11" E	L38	7.00'	N45°23'36" E
L15	28.35'	S79°22'00" W	L39	28.26'	N45°23'36" E
L16	21.21'	N07°24'11" W	L40	1.34'	N45°23'36" E
L17	7.00'	N45°23'36" E	L41	1.34'	N45°23'36" E
L18	7.00'	N45°23'36" E	L42	78.41'	S33°00'00" W
L19	5.00'	S05°06'07" W	L43	20.28'	S05°06'07" W
L20	5.00'	S05°06'07" W	L44	20.14'	S05°06'07" W
L21	28.31'	N07°24'11" W	L45	25.58'	N07°24'11" W
L22	21.21'	N07°24'11" W	L46	20.37'	N07°24'11" W
L23	13.37'	S05°06'07" W	L47	7.14'	S71°02'11" W
L24	28.26'	S45°23'36" E	L48	54.23'36" E	S71°02'11" W



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PATAGONIA SUBDIVISION NO. 2

BOOK 112, PAGE 10471

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PATAGONIA SUBDIVISION NO. 2:

A PARCEL LOCATED IN THE 5/8 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 7, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID SE 1/4 OF SECTION 7 BEARS N 89°25'45" W A DISTANCE OF 2651.45 FEET.

THENCE N 89°25'45" W ALONG THE SOUTHERLY BOUNDARY OF SAID SE 1/4 A DISTANCE OF 1325.73 FEET TO A POINT MARKING THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 7;

THENCE N 0°27'57" E ALONG THE EASTERLY BOUNDARY OF SAID SW 1/4 OF THE SE 1/4 A DISTANCE OF 25.00 FEET TO A 5/8 INCH DIAMETER REBAR ON THE NORTHERLY RIGHT-OF-WAY OF E HUBBARD ROAD AND THE POINT OF BEGINNING.

THENCE N 89°25'45" W ALONG SAID NORTHERLY RIGHT-OF-WAY, BEING 25.00 FEET NORTH OF AND PARALLEL TO THE SOUTHERLY BOUNDARY OF SAID SE 1/4, A DISTANCE OF 516.37 FEET TO A POINT ON THE CENTERLINE OF THE MASON CREEK FEEDER SAID POINT BEING WITNESSED BY A 5/8 INCH DIAMETER REBAR BEARING S 89°25'45" E A DISTANCE OF 35.00 FEET FROM SAID POINT.

THENCE N 55°46'15" W ALONG SAID CENTERLINE A DISTANCE OF 990.15 FEET TO A POINT SAID POINT BEING REFERENCED BY A 5/8 INCH DIAMETER REBAR BEARING N 34°13'45" E A DISTANCE OF 20.00 FEET FROM SAID POINT.

THENCE CONTINUING ALONG SAID CENTERLINE N 55°28'08" W A DISTANCE OF 385.55 FEET TO A POINT SAID POINT BEING WITNESSED BY A 5/8 INCH DIAMETER REBAR BEARING S 0°34'15" W A DISTANCE OF 25.00 FEET FROM SAID POINT.

THENCE LEAVING SAID CENTERLINE S 0°34'15" W A DISTANCE OF 91.01 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEASTERLY CORNER OF PATAGONIA SUBDIVISION NO. 1 AS SHOWN IN BOOK 110 OF PLATS ON PAGES 15809 THRU 15811, RECORDS OF ADA COUNTY, IDAHO.

THENCE N 89°27'26" W ALONG THE NORTHERLY BOUNDARY OF SAID PATAGONIA SUBDIVISION NO. 1 A DISTANCE OF 554.77 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEAST CORNER OF LOT 17 OF BLOCK 1 OF SAID PATAGONIA SUBDIVISION NO. 1.

THENCE LEAVING SAID NORTHERLY BOUNDARY N 0°32'34" E A DISTANCE OF 25.58 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE A DISTANCE OF 287.85 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 18°11'01" AND A LONG CHORD BEARING N 9°38'05" E A DISTANCE OF 286.64 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE N 89°38'46" W A DISTANCE OF 188.97 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE N 0°21'14" E A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE N 34°33'52" E A DISTANCE OF 76.72 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE S 55°26'08" E A DISTANCE OF 206.91 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE A DISTANCE OF 207.46 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 13°06'20" AND A LONG CHORD BEARING N 2°44'39" E A DISTANCE OF 207.01 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE N 38°21'49" E A DISTANCE OF 64.00 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE S 54°02'14" E A DISTANCE OF 1.73 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE N 38°27'27" E A DISTANCE OF 120.46 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE S 51°32'31" E A DISTANCE OF 94.00 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE S 55°36'52" E A DISTANCE OF 1707.62 FEET TO A 5/8 INCH DIAMETER REBAR.

THENCE S 89°25'45" E A DISTANCE OF 437.34 FEET TO A 5/8 INCH DIAMETER REBAR ON THE EASTERLY BOUNDARY OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 7.

THENCE S 0°28'57" W ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 367.50 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 23.01 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA. THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC UTILITIES SHOWN ON THIS PLAN ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAN ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HAND THIS 30th DAY OF May, 2017.

PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY

Gregory B. Johnson
BY GREGORY B. JOHNSON, PRESIDENT OF PDM CORPORATION, THE MANAGER OF PATAGONIA DEVELOPMENT, LLC

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } ss

ON THIS 30th DAY OF May, 2017, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE OF IDAHO, JOSEPH W. HANSEN, CLERK OF COURT, HAS APPEARED TO ME, THE PRESIDENT OF PDM CORPORATION, AN IDAHO CORPORATION, AND HAS REQUESTED THAT I, AS A NOTARY PUBLIC FOR THE STATE OF IDAHO, EXECUTE THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGE TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10/9/21

RESIDING AT KUNA, ID

Joseph W. Hansen
NOTARY PUBLIC FOR THE STATE OF IDAHO



CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



CLINTON W. HANSEN
IDAHO NO 11118



231 E 5TH ST, STE A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.com

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED TO THE BEST OF THE HEALTH DEPARTMENT'S KNOWLEDGE AND BELIEF. ANY RESTRICTIONS MAY BE IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Donna Boyd DEHS DISTRICT HEALTH DEPARTMENT, EHS DATE 5-2-17

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17th DAY OF July, 2017, THIS PLAT WAS DULY ACCEPTED AND APPROVED



Chris Engels CITY CLERK OF KUNA CITY, IDAHO

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY STATE THAT THE RECOMMENDED CONDITIONS OF THE CITY OF KUNA HAVE BEEN SATISFIED

Justin Walker CITY ENGINEER - KUNA, IDAHO DATE 12/21/17

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 2 DAY OF March, 2017.

Dee A. Wood PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS



Joey L. Hillings ADA COUNTY SURVEYOR DATE 1-8-2018
PLS 5359

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



DATE 01/09/2018
Vicki Hattis COUNTY TREASURER
By Deputy Treasurer

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } 35
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C. AT 12:00 MINUTES PAST 4 O'CLOCK P.M. ON THIS 5 DAY OF SOVEMBER, 2015 IN BOOK 112 OF PLATS AT PAGES 16416-16480

Stephan J. Rich DEPUTY EX-OFFICIO RECORDER

FEE 76.00



LandSolutions
Land Surveying and Consulting
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