



After Recording
Return to:

Michael T. Spink
Spink Butler, LLP
P.O. Box 639
Boise, ID 83701

FOR RECORDING INFORMATION

SECOND AMENDMENT TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
PATAGONIA SUBDIVISION

THIS SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PATAGONIA SUBDIVISION ("**Second Amendment**") is made effective as of the 1st day of October, 2018, by Patagonia Development, LLC, an Idaho limited liability company ("**Grantor**" and "**Class B Member**").

RECITALS:

A. Grantor is the owner of, or has an interest in, certain real property located in Ada County, Idaho, which real property is commonly known as Patagonia Subdivision (the "**Subdivision**"). The Subdivision is being developed in phases.

B. On November 2, 2016, Grantor caused to be recorded against the Property, as Ada County Instrument No. 2016-106371, that certain Declaration of Covenants, Conditions and Restrictions for the Subdivision ("**Master Declaration**").

C. On January 19, 2018, Grantor caused to be recorded against the Property, as Ada County Instrument No. 2018-005810, that certain First Amendment to the Master Declaration ("**First Amendment**").

B. Pursuant to Section 14.2 of the Master Declaration, Grantor has the right to amend the Master Declaration, and any previous amendments thereto.

C. Grantor now desires to amend **Exhibit B** of the Master Declaration to attach a full copy of the final recorded plat for Patagonia Subdivision No. 3, in the form attached to this Second Amendment as Exhibit A.

D. Upon the recording hereof, the terms and provisions set forth in the Master Declaration recorded on November 2, 2016, as Ada County Instrument No. 2016-106371, shall be amended by the terms hereof.

NOW THEREFORE, Grantor hereby declares that the Property, and each lot, parcel or portion thereof, is and/or shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved subject to the following terms, covenants, conditions, easements and restrictions, all of which are declared and agreed to be in furtherance of a general plan for the protection, maintenance, subdivision, improvement and sale of the Property, and to enhance the value, desirability and attractiveness of the Property. The terms, covenants, conditions, easements and restrictions set forth herein: shall run with the land constituting the Property, and with each estate therein, and shall be binding upon all persons having or acquiring any right, title or interest in the Property or any lot, parcel or portion thereof; shall inure to the benefit of every lot, parcel or portion of the Property and any interest therein; and shall inure to the benefit of and be binding upon Grantor, Grantor's successors in interest and each grantee or Owner and such grantee's or Owner's respective successors in interest, and may be enforced by Grantor, by any Owner or such Owner's successors in interest, or by the Patagonia Subdivision Homeowners' Association, Inc.

1. The Master Declaration shall be amended to add a new phase to the Property covered by the Master Declaration as specifically added by new paragraph 1.1.2 below:

1.1.2 Patagonia Subdivision No. 3, according to the official plat thereof recorded on the 1st day of October, 2018, as Instrument No. 2018-092920 in Book 115 of Plats at pages 17107 through 17111, records of Ada County, Idaho. A copy of the final recorded plat is attached hereto as Exhibit A, and incorporated herein.

2. **Exhibit B** of the Master Declaration is hereby amended to attach a full copy of the final recorded plat for Patagonia Subdivision No. 3, in the form attached to this Second Amendment as Exhibit A.

Upon the recording hereof, the terms and provisions set forth in the Master Declaration, recorded as Ada County Instrument No. 2016-106371, shall be amended by the terms hereof.

IN WITNESS WHEREOF, the parties hereto have set our hands and seals this 15TH day of October, 2018.

GRANTOR:

PATAGONIA DEVELOPMENT, LLC,
an Idaho limited liability company

By: The Westpark Company, Inc., an Idaho
corporation

Its: Managing Member

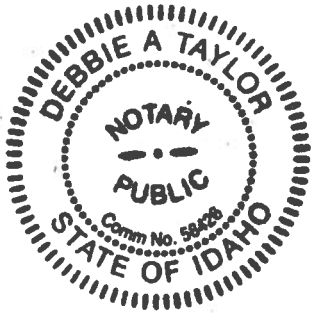
By: 
Lawrence C. Squires, Secretary

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of October, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence C. Squires, known or identified to me to be the Secretary of The Westpark Company, Inc., the Idaho corporation that is the Managing Member of Patagonia Development, LLC, the Idaho limited liability company that executed the within and foregoing instrument, or the person who executed the instrument on behalf of said Idaho limited liability company, and acknowledged to me that such Idaho limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



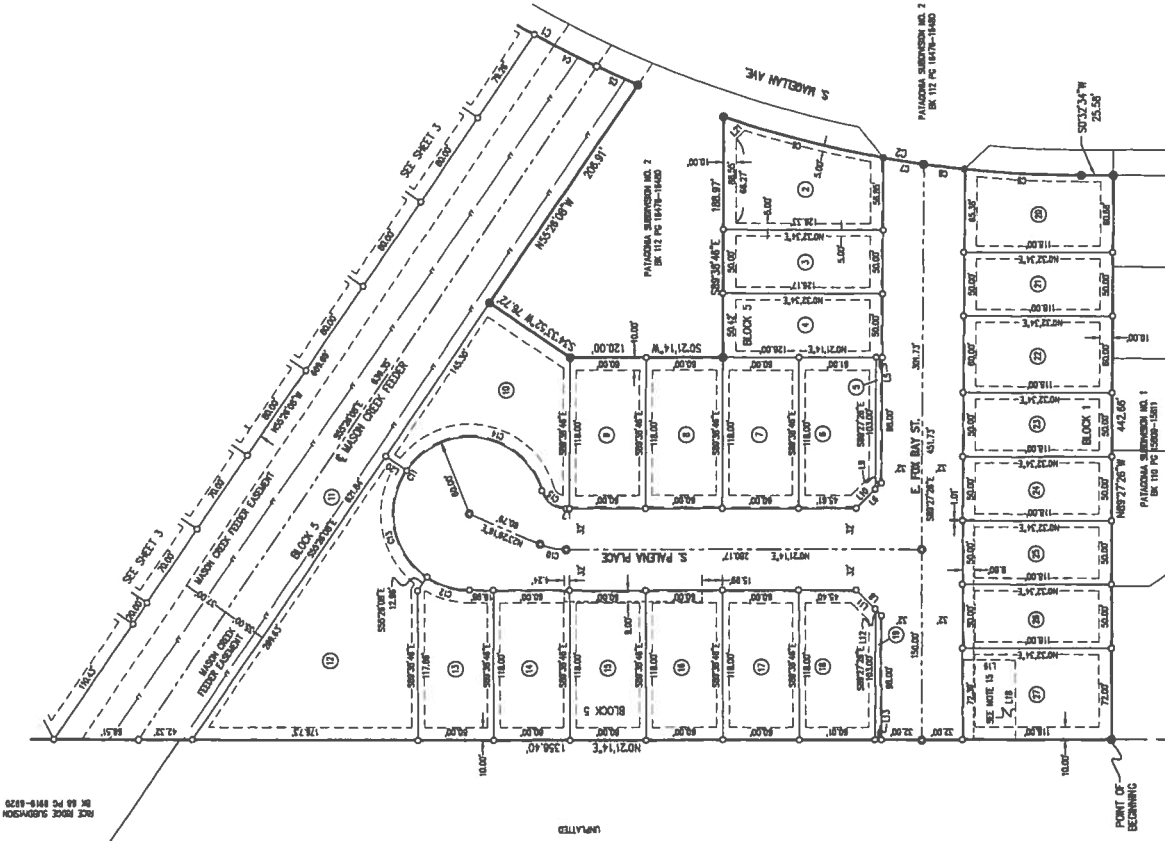
Debbie A Taylor

Notary Public for Idaho
Residing at: Nampa, ID
My commission expires: 11/30/2023

EXHIBIT A

Amended Exhibit B to Master Declaration

See attached full copy of the final recorded plat for Patagonia Subdivision No. 3.



LINE TABLE

LINE #	LENGTH	DIRECTION
11	25.58'	S89°28'07.1\"
12	1.77'	N49°01'14.7\"
13	84.00'	S87°14'07.9\"
14	78.72'	S43°33'30.7\"
15	5.80'	N07°14'42.1\"
16	28.33'	N45°02'08.7\"
17	2.86'	N87°11'47.9\"
18	78.84'	S47°28'34.7\"
19	7.00'	S43°33'08.1\"
20	71.25'	S43°33'08.1\"
21	21.00'	N47°28'34.7\"
22	7.00'	N47°28'34.7\"
23	5.00'	S87°14'07.9\"
24	28.33'	S43°33'30.7\"
25	71.25'	S43°33'30.7\"
26	7.00'	S47°28'34.7\"
27	82.81'	S87°14'07.9\"
28	42.00'	N07°14'42.1\"
29	28.33'	N45°02'08.7\"
30	8.00'	S43°33'30.7\"

- LEGEND
- FOUND ALUMINUM CAP MONUMENT
 - FOUND BRASS CAP MONUMENT
 - FOUND 1/2\" REBAR WITH PLS 111118
 - FOUND 1/2\" REBAR WITH PLS 111118
 - FOUND 5/8\" REBAR WITH PLS 111118
 - FOUND 5/8\" REBAR WITH PLS 111118
 - SET 1/2\" REBAR WITH PLS 111118
 - SET 1/2\" REBAR WITH PLS 111118
 - SET 5/8\" REBAR WITH PLS 111118
 - SET 5/8\" REBAR WITH PLS 111118
 - PLASTIC CAP
 - PLASTIC CAP
 - CALCULATED POINT
 - CALCULATED POINT
 - SECTION LINE
 - EASEMENT LINE
 - EASEMENT LINE
 - ACHD STORM WATER DRAINAGE EASEMENT LINE. SEE NOTE 10
 - 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE. SEE NOTE 10
 - INSTRUMENT NO. 2018-082470
 - SURVEY THE LINE
 - SUBDIVISION BOUNDARY LINE
 - LOT LINE
 - ADJACENT PROPERTY LINE
 - LOT NUMBER
 - MAGON CREEK FEEDER 100-YEAR FLOOD ZONE
 - DEC. 24, 2015, MAP NO. 14001002501

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	11.47'	484.00'	723.54'	N89°41'17.9\"	11.47'
C2	13.98'	532.00'	723.54'	N89°41'17.9\"	12.98'
C3	87.37'	184.00'	897.29'	S73°27'7.1\"	83.37'
C4	88.17'	88.00'	897.29'	S73°27'7.1\"	83.37'
C5	43.89'	132.00'	1854.25'	S78°00'47.1\"	43.89'
C6	1.91'	132.00'	1854.25'	N89°14'37.9\"	1.91'
C7	20.15'	132.00'	1854.25'	N89°14'37.9\"	20.00'
C8	42.06'	132.00'	1854.25'	N89°14'37.9\"	41.80'
C9	42.06'	132.00'	1854.25'	N89°14'37.9\"	41.80'
C10	18.58'	132.00'	1854.25'	N42°04'47.9\"	18.58'
C11	58.77'	184.00'	3472.58'	N72°27'7.1\"	58.83'
C12	40.00'	88.00'	897.29'	N72°27'7.1\"	40.00'
C13	78.82'	132.00'	3472.58'	S72°27'7.1\"	77.85'
C14	11.54'	132.00'	3472.58'	N87°28'07.9\"	11.54'
C15	54.30'	132.00'	3472.58'	N87°28'07.9\"	50.88'
C16	13.97'	132.00'	3472.58'	N89°41'17.9\"	13.97'

CURVE TABLE

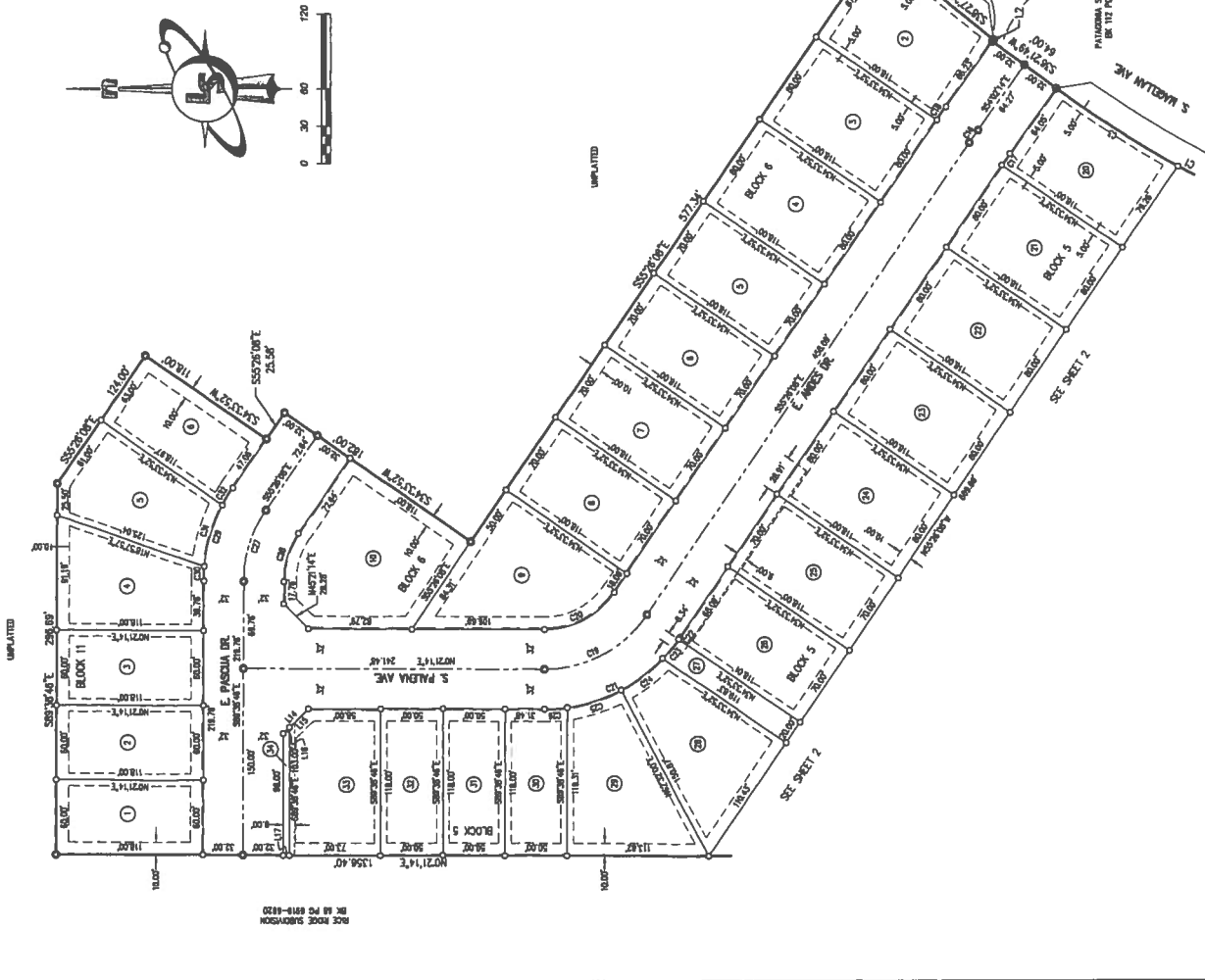
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	307.14'	807.00'	1309.70'	S27°04'30.7\"	281.01'
C2	307.14'	807.00'	1309.70'	S27°04'30.7\"	281.01'
C3	118.44'	807.00'	771.30'	S37°01'00.9\"	118.30'
C4	34.56'	807.00'	320.12'	S27°04'30.7\"	34.56'
C5	34.56'	807.00'	320.12'	S27°04'30.7\"	34.56'
C6	138.84'	807.00'	815.01'	S18°28'07.9\"	138.37'
C7	32.33'	807.00'	709.48'	S77°01'00.9\"	32.33'
C8	92.58'	807.00'	815.01'	S77°01'00.9\"	92.58'
C9	20.85'	807.00'	320.12'	S13°34'57.9\"	20.85'
C10	20.85'	807.00'	320.12'	S13°34'57.9\"	20.85'
C11	282.48'	807.00'	2523.33'	N52°27'30.7\"	282.30'
C12	38.83'	807.00'	3471.20'	N77°27'31.1\"	38.37'
C13	84.35'	807.00'	892.98'	N73°23'32.1\"	84.85'
C14	14.38'	807.00'	1918.58'	S28°37'30.7\"	14.81'
C15	72.33'	807.00'	3471.20'	S28°37'30.7\"	72.88'
C16	12.30'	500.00'	723.54'	N49°41'17.9\"	12.30'

SEE SHEET 1 FOR NOTES

Landsolutions
Land Surveying and Consulting

231 E. 5TH ST. STE. A
MASON, OHIO 45040
(208) 286-7040 fax (208) 288-2557
www.landsolutions.biz





LINE #	LENGTH	DIRECTION
L1	25.50'	S89°20'00\"
L2	11.37'	N49°02'14\"
L3	84.00'	S28°17'48\"
L4	78.72'	S34°33'24\"
L5	5.00'	N87°11'18\"
L6	28.37'	N43°30'00\"
L7	2.00'	S27°14'18\"
L8	28.54'	S49°25'54\"
L9	7.00'	S43°30'00\"
L10	21.25'	S43°30'00\"
L11	21.00'	N43°30'00\"
L12	7.00'	N43°30'00\"
L13	5.00'	S27°14'18\"
L14	28.37'	S43°30'00\"
L15	28.54'	S49°25'54\"
L16	7.00'	S43°30'00\"
L17	5.00'	S27°14'18\"
L18	82.81'	S27°14'18\"
L19	42.50'	N43°30'00\"
L20	20.00'	N43°30'00\"
L21	8.00'	S43°30'00\"

- LEGEND**
- FOUND ALUMINUM CAP MONUMENT
 - FOUND BRASS CAP MONUMENT
 - FOUND 1/2\" REBAR WITH PLS 11118
 - PLASTIC CAP, OR AS NOTED
 - FOUND 5/8\" REBAR WITH PLS 11118
 - PLASTIC CAP, OR AS NOTED
 - SET 1/2\" REBAR WITH PLS 11118
 - PLASTIC CAP
 - SET 5/8\" REBAR WITH PLS 11118
 - PLASTIC CAP
 - SECTION POINT
 - CENTER LINE
 - EASEMENT LINE
 - ACHD STORAGE WATER DRAINAGE EASEMENT LINE. SEE NOTE 10
 - 1 FOOT WIDE ACHD SIDEWALK EASEMENT LINE. SEE NOTE 10
 - INSTRUMENT NO. 2018-082470
 - SURVEY TIE LINE
 - SUBDIVISION BOUNDARY LINE
 - LOT LINE
 - ADJACENT PROPERTY LINE
 - LOT NUMBER

MASON CREEK FEEDER 100-YEAR FLOOD ZONE MAP. INSTRUMENT NO. 2018-082470. DEC. 24, 2015. MAP NO. 1640102550.

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C17	71.42'	488.00'	123°34'	N64°41'18\"	114.26'
C18	12.88'	532.00'	12°35'	N73°54'	12.88'
C19	97.37'	100.00'	58°17'22\"	S73°27'17\"	83.37'
C20	88.37'	88.00'	59°17'22\"	S73°27'17\"	83.87'
C21	43.88'	133.00'	18°35'48\"	S74°08'04\"	43.88'
C22	1.31'	132.00'	0°49'48\"	N59°18'18\"	1.31'
C23	20.10'	132.00'	8°33'31\"	N59°18'18\"	20.10'
C24	42.00'	132.00'	17°19'18\"	N59°18'18\"	42.00'
C25	43.88'	132.00'	18°35'48\"	N59°18'18\"	43.88'
C26	18.58'	132.00'	6°03'31\"	N59°18'18\"	18.58'
C27	98.71'	100.00'	54°17'22\"	N73°27'17\"	83.85'
C28	48.80'	88.00'	54°17'22\"	N73°27'17\"	83.85'
C29	78.00'	132.00'	34°17'22\"	S73°27'17\"	77.85'
C30	11.54'	132.00'	9°00'57\"	N47°08'09\"	11.54'
C31	31.37'	132.00'	27°00'11\"	N47°08'09\"	31.37'
C32	13.97'	132.00'	6°00'47\"	N47°08'09\"	13.97'

CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	207.48'	807.00'	139°28'	S29°40'00\"	507.84'
C2	207.48'	1071.00'	107°10'	S29°40'00\"	508.54'
C3	118.44'	807.00'	77°30'	S29°40'00\"	118.38'
C4	58.46'	807.00'	37°12'	S29°40'00\"	58.45'
C5	30.58'	807.00'	17°44'	S29°40'00\"	30.58'
C6	138.64'	807.00'	67°54'	S42°30'00\"	138.55'
C7	30.58'	807.00'	27°48'	S42°30'00\"	30.58'
C8	30.58'	807.00'	27°48'	S42°30'00\"	30.58'
C9	80.58'	807.00'	57°48'30\"	S42°30'00\"	80.54'
C10	28.58'	52.00'	21°00'00\"	S13°15'45\"	28.57'
C11	28.44'	60.00'	25°22'33\"	N43°22'30\"	28.37'
C12	30.83'	60.00'	34°17'22\"	N43°22'30\"	30.83'
C13	30.83'	60.00'	34°17'22\"	N43°22'30\"	30.83'
C14	134.30'	60.00'	139°19'00\"	S24°15'45\"	134.01'
C15	20.52'	20.00'	77°22'33\"	S27°20'18\"	20.00'
C16	10.50'	500.00'	12°35'	N64°41'18\"	10.50'

SEE SHEET 1 FOR NOTES



CLINTON W. HANSEN
PLS 11118

PATAGONIA SUBDIVISION NO. 3
BY THE PG 1619-1640

PATAGONIA SUBDIVISION NO. 3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PATAGONIA SUBDIVISION NO. 3:

A PARCEL LOCATED IN THE E 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF KUNA, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE 1/4 OF THE SW 1/4 FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SAID SECTION 7 BEARS N 89°27'26" W A DISTANCE OF 2557.55 FEET;

THENCE N 89°27'26" W ALONG THE SOUTHERLY BOUNDARY OF SAID SE 1/4 OF THE SW 1/4 A DISTANCE OF 1329.29 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°21'14" E A DISTANCE OF 685.50 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHERLY CORNER OF PATAGONIA SUBDIVISION NO. 1, ALSO SHOWN IN PLAT 110 OF PLATS ON PAGES 15809 THRU 15811, RECORDS OF ADA COUNTY, IDAHO; AND THE POINT OF BEGINNING.

THENCE N 0°21'14" E A DISTANCE OF 1356.40 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 89°38'46" E A DISTANCE OF 296.69 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 55°26'08" E A DISTANCE OF 124.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 34°33'52" W A DISTANCE OF 118.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 55°26'08" E A DISTANCE OF 25.58 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 34°33'52" W A DISTANCE OF 182.00 FEET TO A 5/8 INCH DIAMETER IRON PIN;

THENCE S 55°26'08" E A DISTANCE OF 572.34 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE WESTERLY BOUNDARY OF PATAGONIA SUBDIVISION NO. 2 AS SHOWN IN BOOK 112 OF PLATS ON PAGES 16476 THRU 16480, RECORDS OF ADA COUNTY, IDAHO;

ALONG SAID WESTERLY BOUNDARY THE FOLLOWING COURSES:

THENCE S 38°27'29" W A DISTANCE OF 120.05 FEET;

THENCE N 54°02'14" W A DISTANCE OF 1.73 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 36°21'49" W A DISTANCE OF 64.00 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE A DISTANCE OF 207.48 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 13°05'20" AND A LONG CHORD BEARING S 25°46'33" W A DISTANCE OF 207.01 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE N 55°26'08" W A DISTANCE OF 206.91 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 34°33'52" W A DISTANCE OF 76.72 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 0°21'14" W A DISTANCE OF 120.00 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 89°38'46" E A DISTANCE OF 188.97 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE A DISTANCE OF 281.88 FEET ALONG THE ARC OF A 907.00 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 18°11'01" AND A LONG CHORD BEARING S 9°38'05" W A DISTANCE OF 286.44 FEET TO A 5/8 INCH DIAMETER REBAR;

THENCE S 0°32'34" W A DISTANCE OF 25.58 FEET TO A 5/8 INCH DIAMETER REBAR MARKING THE NORTHEAST CORNER OF LOT 17 OF BLOCK 1 OF SAID PATAGONIA SUBDIVISION NO. 1;

THENCE LEAVING WESTERLY BOUNDARY OF SAID PATAGONIA SUBDIVISION NO. 2, N 89°27'26" W A DISTANCE OF 442.66 FEET ALONG THE NORTHERLY BOUNDARY OF SAID PATAGONIA SUBDIVISION NO. 1, TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 14.13 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA. THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 20th DAY OF August, 2018.

PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY

Larry Spinas, Secretary/Treasurer

BY _____, MANAGER OF RGM CORPORATION, THE MANAGER OF PATAGONIA DEVELOPMENT, LLC

ACKNOWLEDGMENT

STATE OF IDAHO } ss
COUNTY OF ADA }

ON THIS 20th DAY OF August, 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LARRY SPINAS, KNOWN OR IDENTIFIED TO ME TO BE THE SECRETARY/TREASURER OF RGM CORPORATION, AN IDAHO CORPORATION BEING THE MANAGER OF PATAGONIA DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY; THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023

RESIDING AT _____

NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO. I HAVE PERSONALLY CONDUCTED A SURVEY OF THE PROPERTY DESCRIBED IN THE FIELD NOTES OF SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
IDAHO NO. 11118



231 E. CHASE ST. SUITE 204
KUNA, IDAHO 83442
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1376, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



David P. Deas DISTRICT HEALTH DEPARTMENT, EHS DATE 5-23-18

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 5th DAY OF June, 2018, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Chris Engels CITY CLERK OF KUNA CITY, IDAHO

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY STATE THAT THE RECOMMENDED CONDITIONS OF THE CITY OF KUNA HAVE BEEN SATISFIED.

Joe A. Stone CITY ENGINEER - KUNA, IDAHO

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS, ON THE 5th DAY OF June, 2018.



[Signature] PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THE PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Leann S. Hastings ADA COUNTY SURVEYOR PLS 5337 10-1-2018

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



DATE: 10-1-18 Dee Maden COUNTY TREASURER Signed by: [Signature] Angie Johnson

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S. INSTRUMENT NO. 2018 - 092920
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C. AT 31 MINUTES PAST 12 O'CLOCK P.M. ON THIS 1st DAY OF October, 2018, IN BOOK 115 OF PLATS AT PAGES 17107 - 17111

[Signature] DEPUTY COUNTY RECORDER Christopher D. Rich EX-OFFICIO RECORDER

FEE: \$26.00



CLINTON W. HANSEN PS 11118



231 E 5TH ST, STE A
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